

Feeding of five thousand

(Mt, 14-13-21.Mk6, 30-44.Lk9, 10-17.Jn6, 1-14)

Blue sea; Camera traveling over the sea level; many small and big waves can be seen; A wave rises up and roles down.

Now top view of the boat is on frame (slow motion)

Boat slowly reveals before the viewer in the suggestion of the waves.

Camera tilts up from the bottom of the boat to Jesus and apostles. (Sound of the wind will be in higher level when Jesus appears to the frame, with a slight thunder)

A low angle shot of Peter.

PETER

Turn left.

Apostles are rowing the boat with more pedals, three on both sides.

Peter is in the rear of the boat controlling it.
Due to waves the boat is tossed on the sea ways.

The front edge of the boat is cutting the ways and going forward.

Camera holds on the calm face of Jesus.

Apostles are talking victoriously and joyfully the about the big things in the past.

ANDREW says with great exclamation

Lord, even the demons are subject
to us because of your name. (Lk
10-17)

JAMES replies happily

In one village we met large crowd!
We really felt we become fishers
of men.

MATTHEW says with excitement

Exactly it was a great experience!
I never had such joy.

PETER remembers fondly

In the house we stayed, they
provided us food and all
facilities!

THOMAS

We feel powerful; we could heal
many sick people in your name.

JOHN Lk,10-2

We all feel that the harvest is
abundant but the laborers are few.

A long shot of a bird flying

A scene of a village junction where three roads are
joining; this junction is the entry of a deserted
place (people will rush to this deserted place from
all the three roads).

Cut-to: A view from the shore to the sea; indicating
the boat approaching the sea

Cut-to: Andrew speaks at others.

ANDREW

We had a hard time. We didn't
get rest even for an hour.

Camera moves forward to the face of Jesus.

JESUS (mk6-31) compassionately

I understand you are tired. "Come
away by yourselves to a deserted
place and rest a while."

Peter stands in the rear shown in Jesus' suggestion.

Peter says showing his hands to a far away shore.

PETER

We can go to that shore. That is a
deserted place. Nobody lives there!

The boat moves ahead to the shore.

Long view of a deserted place; in the middle of it a
tree is seen, People are rushing to the deserted
place from all the three roads

People wait for Jesus looking at him with great
expectations.

Jesus looks at it.

As peter was showing to front side, Andrew notices
that behind their boat many other boats with full of
people including sick are following them.

ANDREW says with great surprise.

Look, a big crowd is following us

All apostles look back.

A special effect of boat multiplying one by one and finally large number of boats are seen.

People from the other boat waves at them; they are shouting at them to gain their attention.

The shore is beautiful with full of grass, small bushes and big trees.

A calm movement of the boat (the bottom part of the boat moving forward in the frame to the shore)

The right leg of Jesus on the ground; camera tilt up to Jesus' face; apostles are in his back

Sudden multiplication of people in the land; people are rushing to the place from all parts of the land

People look at Jesus with great expectations.

Jesus looks at them.

The number of people increases and the place look like an ocean of men, women and children.

Jesus moves towards the hill in the midst of crowd

In the beautiful outskirts a lamb is drinking dirty water. A butterfly comes in front of it and the lamb starts playing with it.

A wild wolf sees the lamb and follows.

Lamb understands that wolf is following it and it runs.

Mean while Jesus and apostles move up on the grass toward the small hill on the shore.

Multitudes of people are coming from all the sides.

Other children, Tommy and Tammy and young people are all also there.

Jesus looks at the people with great compassion.

JESUS (looks at people)

They are like sheep without a shepherd.

Saying this Jesus goes further to climbs up on a small rock to start preaching.

Apostles are helplessly looking at each other.

Judas Iscariot is a bit upset. He turns at other apostles with a point of argument.

JUDAS

Where is the time for rest?

Peter pats on Judas' shoulder and says.

PETER

Judas! Be compassionate, please understand the situation. (Looking at the crowd) Look at them. How can we take rest now?

Meanwhile Jesus begins to preach standing on a small rock. The apostles walk forward near to him and take place behind Jesus.

The crowd sits there attentively listening.

The small rock Jesus is standing now is in the midst of flowery bushes, about two meters square and of one meter height. On both sides of this rock there are two similar trees, one each on both sides. Its branches from both sides make an arch - (like the gate in the Widow's son episode) later on when the multiplication of bread take place Jesus will stand below this rock, then it will be like an altar, on which he will keep the bread, fish and multiplication

will take place on this rock, this rock should also look like a tomb stone.

JESUS (LK22-12-34)says to disciples

Therefore I tell you, do not worry about your life and what you will eat, or about your body and what you will wear. For life is more than food and the body more than clothing. Notice the ravens: they do not sow or reap; they have neither storehouse nor barn, yet God feeds them. How much more important are you than birds!

Camera pans through the crowd showing particularly children in the hands of mother

JESUS continuing
Can any of you by worrying add a moment to your lifespan? If even the smallest things are beyond your control, why are you anxious about the rest?

Crowd is shown in the suggestion of a field. Some beautiful wild flowers in the midst of tall grass and bushes are seen. Butterflies are playing around that.

The day becomes dark. It is already late evening.

Beautiful sunset

People are restless. Babies' crying voice is heard.

People are very hungry.

In between the crowd a woman is feeding her young boy with some water from a leather water bag

Apostles look around watching the situation.

They are looking at one another.

Philip moves near to Jesus. Meanwhile Jesus is still busy with laying hands on sick. And some children are crying in the background.

PHILIP (Mk 6-36)

Lord! This is a deserted place
and it is already very late.
Dismiss them so that they can
go to the surrounding farms
and villages and buy themselves
something to eat.

JESUS (Mk 6-37) replies

Give them some food yourselves.

But Mathew says to him.

Mathew (Mk6-37)

Are we to buy two hundred days'
wages worth of food and give
it to them to eat?

JESUS asks them (Mk 6-38)

How many loaves do you have?

Go and see.

One of his disciples, John, the brother of Simon Peter, says to him looking at Tammy and Tommy.

JOHN (Jn 6,9)

There is a boy here who has five
barley loaves and two fish; but
what good are these for so many?

JESUS says calmly (Mt 14-19)

Bring them here to me.

Apostles anxiously look at Jesus not knowing about his plan.

Jesus moves behind the rock and stands near the people facing them. So the rocky platforms on which he stands and preaches now look like an altar.

Suddenly a man from the crowd comes forward with a white cloth to put on it.

On both the sides of this 'altar', beautiful grass with flowers and also little away the two trees!

Apostles come nearby around the altar and many people also come around.

Tommy and Tammy come on the right side of Jesus as if bringing the offerings

They stretch their hands, offers the five breads and two fishes in the open at cloth sack. They are big breads of about 250CM in diameter and 2 CM thick.

Jesus receives them with his both hands and slowly raises and turns at the people and lifts up to heaven and starts praying with words in tone.

JESUS (Gen 14-19), (Ps 121, 1-2)

Blessed be God Most High, the creator
of heaven and earth! I raise my eyes
toward the mountains. From where will
my help come? My help comes from the
LORD, the maker of heaven and earth.

Different angle; but long view of the above shot including the crowd

Close view of Jesus looking at the sky

Camera from the back of Jesus raising his both hands; setting sun is seen in the background.

Eager faces of crowds. All of them stay silent.

Anxious disciples

After the blessings Jesus now lowers down the offerings-he keeps the bread and fish up on the altar.

He takes one of the bread with both hands and again raises his eyes to heaven. He lifts the bread and says loudly again.

JESUS! (Gen 14-19)

Blessed be God Most High, the
creator of heaven and earth. I

will praise the LORD with all

my heart in the assemblies
congregation of the upright...

He breaks the bread even while he is lifting it up and kept it up on the altar.

As he kept it up on then altar it starts multiplying.

The bread on the altar increases suddenly to more numbers.

Next shot - much more numbers

Next shot - a big heap of bread

Next shot – people are all coming forward to grab it.
But the apostles are controlling the situation.

Apostles are telling them.

PETER

Please take seat in a row,
we will serve you there.

LEPER

Be patient! All will get enough!

Jesus takes the two fish and lifts his eyes to heaven
and breaks it while saying the blessings. And as soon
as he keeps that on the altar it starts multiplying
step by step.

JESUS (Ps 111, 1-5)

Great are the works of the LORD,
to be treasured for all their delights.
Majestic and glorious is your work,
your wise design endures forever. You
won renown for your wondrous deeds;
gracious and merciful is the LORD. You
gave food to those who fear you,
mindful of your covenant forever.

Jesus now lifts his hands to heaven and continues
praising and thanking God and blessing.

At this time all the apostles are filling the baskets
with the bread and fish from the altar. They move
forward fast serving to the people. Two groups are
filling the baskets on both the sides of the altar.

Peter standing and controlling the situation.

Many people rush and come forward to the altar.

PETER

Please move to that side and
take your seat.

Peter turns at the apostles and those volunteers who
are helping the distribution.

PETER showing the far side

You please go to that side

The group sitting in another side is shouting.

GROUP OF MEN & WOMEN

Here please here we have not received!

A shot from the top showing the multiplication of
bread in the baskets

Volunteers are also multiplied in between the crowd.

Faster movements of baskets and more and more
multiplication taking place

Some Jews are looking at it with great amazement and
speak at one another.

OLD MAN (John 6:14)

This is indeed the prophet who is
to come into the world.

ANOTHER MAN supports

Yes he is our great prophet.

Everyone eat it happily. While eating, an old woman
among the crowd shouts with gratitude and devotion.

OLD WOMAN

My Lord and my God!

The group of poor men also gets bread and fish.
They eat it looking at Jesus with tearful eyes.

AN OLD JEW

A great miracle! Wonder! Never,
ever any where we saw such things!

Many more baskets are arriving and as soon as they
fill again on the altar bread and fish are
multiplying.

Again baskets are filled.

People are all looking at with great amazement.

There is great movement.

JESUS' blessing prayers are
heard as voice (Ps 117, 1-2)

Praise the LORD, all you nations!
Give glory, all you peoples! The
Lord'S love for us is strong;
Lord is faithful forever. Hallelujah!

JESUS continues (Ps118, 1-8)

Give thanks to the LORD, who is good,
whose love endures forever. Let the
house of Israel say: God's love endures
forever. Let the house of Aaron say,
God's love endures forever. Let those
who fear the LORD say, God's love
endures forever. In danger I called on

the LORD; the LORD answered me and set
me free. The LORD is with me; I am not
afraid; what can mortals do against me?
The LORD is with me as my helper; I
shall look in triumph on my foes.
Better to take refuge in the LORD than
to put one's trust in mortals

Camera showing a far view of the mountain and Jesus
in the middle of the two heap of multiplication on
the altar

In the background many people are sitting and eating.

The lamb which was running away from a wolf runs into
the multitude.

The wolf sets back and hides behind a bush.

Tommy gives a piece of bread to the lamb. Lamb eats
it. A divine light passes through the lamb.

The wolf sees people throwing the thorns of fish to a
side. Wolf moves towards it and eats it. A divine
light passes through wolf's body.

The wolf and the lamb are playing together (anatomy
of wolf can be like that of a lamb).

Wolf sets there beside people calmly.

Lamb comes near the wolf and it also stays with it.

AN OLD JEW (Isiah 11-6)

Then the wolf shall be a
guest of the lamb.

Camera pans showing the great multitudes from the
suggestion of Jesus

Slowly close up views of many woman and children are also shown.

All are in groups sitting and eating with great happiness. They are eating.

Camera focuses on a distribution group. Two men are holding each side of the basket with one hand and with the other they take from the basket and give to the people.

A lean man with ugly body suffering from psoriasis is pushed away by others.

But Peter comes forward, looks at him with compassion and distributes the bread to him.

The sick man starts devouring it with great hunger.

Suddenly his body starts changing. His skin is becoming healthy step by step.

Realizing it he is very much excited and he starts eating again.

His body is becoming normal.

With tears of happiness he cries out.

PSORIASIS PATIENT

My Lord, you healed me!

He kneels down and cries out thanking Jesus.

PSORIASIS PATIENT

Thank you My Lord. You are the
only saviour of the world.

Other groups distribute bread and fish in the crowd.

People receive it and eat it.

Jesus is all aglow with divinity and love. Shinning sun in the flowing river in the background adds his divinity.

Long view of the apostles walking carrying the 12 baskets full of bread; sunset is seen in the background.

Jesus, all aglow with divinity and love walking ahead to the 1/3rd front of the camera followed by the disciples

Long view of them walking seen in silhoutte

VOICE OVER

(John 6-32-33) Amen, amen, I say to you, it was not Moses who gave the bread from heaven; my Father gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world. (John6-27) Do not work for food that perishes but for the food that endures for eternal life, which the Son of Man will give you. For on him the Father, God, has set his seal. (John 6-29) This is the work of God, that you believe in the one he sent.