

Animation Project Script

For

My Lord My God

The Rich Ruler & Blind beggar

Document Control

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Wide view of a beautiful landscape; on the right side of the frame Jesus is sitting under a huge tree surrounded by many people. Jesus is sitting in a higher level than the people around.

Children are around him in the first row of the crowd.

A child is sitting in his lap! Camera panning and zooming to the left side of the frame and we can see a chariot, coming from far away.

The sound of the wheels and bells in the neck of the horse is heard faster as the camera zoom in fast to show the close up of the chariot wheels.

While camera approaches the wheels, it becomes bigger and move faster and quickly in the frame. With a big voice moving forward in the frame!!!!!!!!!!!!

Camera back to Jesus sitting with the children

Sitting under a huge tree Jesus is talking to few noble people including Pharisees. Pharisees present are the two companions of Nicodemus in the EPS Wedding in Cana. A noble man, i.e., the layman no.1 in the EPS of Zacchaeus is also listening with great interest.

children listen with great happiness and innocence. Tommy and Tammy are standing in front row.

Many new people are also coming.

A woman comes forward near Jesus holding her infant baby.

Jesus looks at them with great love.

Three more family also comes forward with their infants and babies and approaches Jesus.

But Peter and other disciples see it.

Woman in the front row approaches Jesus.

WOMAN 1
Lord, please bless my child.

Suddenly Peter stands to block her approaching Jesus.

Poor woman stops and looks at him.

PETER

Please stay far. You can watch
him from a distance.

Suddenly Jesus says with great love.

JESUS (Lk 18-16)

Let the children come to me
and do not prevent them.

Peter turns back and looks at Jesus.

Women and children standing there are very happy.

Suddenly many women with little children get up from the
crowd and approach Jesus.

They smile at Jesus.

Jesus stands and takes the infant child and kisses.

Looking at Peter Jesus says.

JESUS (Lk 18-16)

The kingdom of God belongs to such as these.

Peter bows his head with reverence and realization as if he
is not worthy for it. So he feels little shame too.

Everybody is so happy.

Pharisee group look at one another as if they get some
important clue from the words of Jesus.

Tommy and Tammy smiles and stands near Jesus.

Jesus blesses the children by laying his hands on their
head. He smiles and says to all with great love and
authority.

JESUS (Lk 18:17)

Amen, I say to you, whoever does
not accept the kingdom of God
like a child will not enter it.

Other disciples also look at each other with realization.

People listening Jesus hear the sound of horse steps and a Chariot approaching and they look at that side.

Camera tracks back and move with the horses and chariot.

Fast moving wheels slowly stopping.

The rich man is coming in a chariot. The chariot rider dressed like a uniform is riding in a decorated horse.

Guards are on the horses on both sides of the chariot. Each side guarded by each man on horses.

Close and majestic view of the rich man

Close view of the rider pulling the rein and horse stops.

Horse raises its head and stops.

Last steps of stopping horses create a storm like atmosphere and music with strong winds carrying dust.

Stormy wind adds up the curiosity of the people standing there. They eagerly stare at the rich man.

Rich man gets down. Close view of the rich man getting down from the chariot. He wears beautiful & costly sandals with decoration like that of a maharaja.

Others also get down from the horses.

Guards dressed with a typical private uniform walk like soldiers.

Rich man and the group walk up on the valleys. The beautiful valley with tall trees and different colour flowers are seen in the background. Leaves flutter down onto the path.

Looking at him a man in the crowd exclaims.

MAN IN THE CROWD
He is the richest man in this town.

People gather there respects him giving him way towards Jesus.

Rich official come near Jesus and bows taking his cap.

His guards also take away their cap and bow down before Jesus.

Rich ruler kneels down before Jesus. He looks at Jesus and asks with great love and simplicity.

OFFICIAL (Lk: 18-18)
Good teacher, what must I do
(should say boldly) to
inherit eternal life?

Jesus answers with a smile.

Pharisee group listen carefully this conversation.

JESUS (Lk: 18-19)
Why do you call me good? No one
is good but GOD ALONE.

Disciples, crowd and children attentively listen the words of Jesus.

JESUS continued (Lk: 18-20)
You know the commandments, 'You
shall not commit adultery; you
shall not kill; you shall not
steal; you shall not bear false
witness; honor your father and
your mother.

Camera pans through the listening crowd and Pharisee group

Official looks at Jesus and says.

OFFICIAL (Lk: 18-21)
All of these I have observed from my youth.

Jesus looks at him.

Everybody anxiously look at Jesus to hear his answer.

Pharisee group look at each other.

Peter and other apostles also look at him.

Jesus looks at the official's eyes and says firmly and calmly.

JESUS (Lk: 18-22)

There is still one thing left for you.

Jesus stops for a moment.

Rich official is very much eager to hear that one thing.

RICH OFFICIAL

What is that?

Rich official eagerly waits for the answer.

People too eagerly wait for Jesus' words.

Camera focuses on the eager eyes of the rich man.

JESUS calmly says. (Lk: 18-22)

Sell all that you have and
distribute it to the poor, and
you will have a treasure in
heaven. Then come, follow me.

Rich man's happy face changes to sad face. Camera slowly moves ahead towards the rich man's face.

Richness of the rich ruler in flash back (One by one)

Big house with beautiful garden in the front yard

Luxurious interiors; marble floor, decorations with
beautiful lamps etc

Gold ornaments in the house

Fields with crops

Large number of cattle in his meadows

Cut to - shots of poor people

Poor people's settlement

Poor children begging for food in the street

Very poor starving people laying in the street

Cut to - sad face of the rich ruler

Pharisee no.1 comes forward in the middle of Jesus and Rich man. Pharisee no.1 pleads at Jesus.

PHARISEE No. 1

Lord, have mercy on him, because
he said he obeys the commandments
from his youth.

JESUS replies (Lk 16-13, 12-34)

No servant can serve two masters.
He will either hate one and love
the other, or be devoted to one
and despise the other. You
cannot serve God and mammon.
For where your treasure is,
There your heart will be also.

Hearing this official is sad. He is reluctant to do it.
Camera focuses on the rich man's expression.

The rich man bows his head down.

Camera pans through the crowd and finally shows Jesus from
the suggestion of the crowd.

The noble man in the crowd who is in Zacchaeus' episode
attentively listen Jesus.

Jesus says looking at the side of the rich man.

JESUS (Lk: 18-24, 25)

How hard it is for those who
have wealth to enter the
kingdom of God! For it is
easier for a camel to pass
through the eye of a needle
than for a rich person to
enter the kingdom of God.

View of the rich man from the suggestion of horse' face.
The eye of the horse closes with an object which helps the
view of the horse only to the target. (It's meaning - even
the horse has a good sight. It is covered with some kind of

object. Same situation, though the rich man has great wealth it has no spiritual sight.)

People look at each other with doubt.

Rich man goes way. Camera follows from the rich man's back.

People look at each other with doubt.

A noble man curiously asks to the Pharisee.

NOBLE MAN (Lk: 18-26)

Then who can be saved?

Two more men with some in the crowd also ask the same question eagerly.

CROWD

Then who can be saved?

Jesus looks at them all and says.

His disciples also hear it attentively.

Jesus looks at them and says.

Low angle view of Jesus; sky can be highlighted. Jesus raises both his hands towards the sky.

JESUS (Mk: 10-27)

For human beings it is impossible,
but not for God. All things are
possible for God.

Peter says with great respect and love.

PETER (Lk: 18-28)

We have given up our possessions
and followed you.

Jesus walks through them looking at all and says with love and authority.

JESUS (Lk: 18-29, 30)

Amen, I say to you, there is no
one who has given up house or
wife or brothers or parents or

children for the sake of the
kingdom of God who will not
get back an overabundant return
in this present age and eternal
life in the age to come.

In between the above words and after it the healing light
spreads on Peter and other apostles and they look at Jesus
in new light.

People look at him with devotion.

Peter's eyes fill with tears.
Other disciples also stay there with great devotion.

Jesus looks at all with divine love.

Jesus walks near Peter and others. He holds his hand on
Peter's shoulder.

Peter looks at Jesus with devotion.

The noble man and the layman No.1 get into discussion.

NOBLE MAN 1

I feel sad about that rich man.

PHARISEE 1 (Lk 18-27)

Don't worry sir. Believe what
Jesus said. What is impossible
for human beings is possible for God.

NOBLEMAN 1

But how?

PHARISEE 1

The rich man got a chance to meet
Jesus. And Jesus personally spoke to
him. His words are life and spirit. It
will now work in his heart.

NOBLE MAN 1

Can it change his heart?

Pharisee 1 says in a divine tone.

PHARISEE 1

Don't you remember Isaiah's prophecy?

(Isaiah 55:10-11) For just as from the heavens the rain and snow come down and do not return there till they have watered the earth, making it fertile and fruitful. So shall my word be that goes forth from my mouth; It shall not return to me void, but shall do my will, achieving the end for which I sent it.

While they discuss this camera cut to the wide view of the rich man moving in his chariot.

Close view of him moving; Rich man is in deep thought sitting in the chariot. Jesus' words overlap on his face with echo

JESUS' words
There is still one thing...

Flash back scene of poor people crying for food.

The rich man seems to be restless. The chariot is moving very fast.

Cut to- the streets of Jericho

Jesus stays beside the apostles starting from Peter in right side and John from the left side. He says to all.

JESUS (Lk: 18:31-33)
Behold, we are going up to Jerusalem and everything written by the prophets about the Son of Man will be fulfilled. He will be handed over to the Gentiles and he will be mocked and insulted and spat upon; and after they have scourged him they will kill him, but on the third day he will rise.

For the above dialogues the background should be sky with clouds. Jesus facing the apostles, an angle in such a way that Jesus is at the center of the screen. At the end of

the dialogue wind blowing, special effects of lightening follows by rain.

Hearing these all are looking with awe because they do not understand the meaning of it.

Apostles look at each other not knowing what Jesus meant. Camera focuses on Pharisee group listening Jesus. They stop walking while others are still moving.

Pharisee group move to a side and stand under a Fig tree on the side of the road. They secretly discuss.
(The fig tree must be of low height and its leafs are spread wide. It should look like a good place for hiding)

They three stay together closely.

Pharisee 1 hold each hands on the shoulders of each Pharisees. As if the great mystery is revealed to Pharisee 1 he says to them. His eyes are wide open.

PHARISEE 1

I got a new enlightenment.

PHARISEE 2

What is it?

PHARISEE 1

But I am not sure. We must discuss this with Nicodemus.

PHARISEE 2

But still... please explain. I'm sure that it will be something great and divine.

PHARISEE 1

Yes. It is so great. (Slowly & secretly; he looks around to make sure that nobody is seeing them.) what is impossible for man...is his own salvation? Only by obeying the commandment is it possible to be saved?

PHARISEE 2

Then how can anybody be saved?

PHARISEE 1

It is only possible through
God with his grace.

NOBLE MAN

Grace? What is that and how?

Pharisee 1 looks back and around checking anybody is
hearing.

Crowd is passing by. They are not caring about the Pharisee
group. Small voices from the crowd can be heard saying
things like "Jesus is passing by".

MAN IN THE CROWD

Jesus of Nazareth is passing by.

Pharisee 1 says in divine tone.

PHARISEE 1 (Isaiah 53 10-11)

Salvation is only possible by
God's mercy and grace. Grace is
man's participating in God's
life. As written in Isaiah "If he
gives his life as an offering for
sin, he shall see his descendants
in a long life, and the will of
the Lord shall be accomplished
through him. Because of his
affliction he shall see the light
in fullness of days; through his
suffering, my servant shall justify many!"

The two other Pharisees are looking astonished, not able to
say anything.

Pharisee 1 continues with tears in his eyes.

PHARISEE 1

I believe in what Jesus said. (More
strongly) I believe this prophecy of
Isaiah will be soon fulfilled in
Jesus. (Looking around more secretively)
THEY WILL KILL HIM BUT HE WILL RISE AGAIN!
He is the Messiah.

Other two look with great exclamation.

PHARISEE 2

What is impossible for man is possible by God.

PHARISEE 1

We must soon go to master Nicodemus and inform him of this. Let us go.

As they talk about these, suddenly a woman comes out from behind the fig tree and says.

SAMARITAN WOMAN

I heard all you were speaking.

They all turn around in surprise.

PHARISEE NO.1

Who are you?

Woman keeps her finger on her lips showing a sign to them to be silent.

WOMAN

I am the Samaritan woman! I was a sinful, illiterate one, (slowly) but one day... at the well side..., Jesus came to meet me. He revealed himself to me. Yes. He is the Messiah. (Raises her hands up and looks up) (Lk- 10-21) I give you praise, Father, Lord of heaven and earth, for although you have hidden these things from the wise and the learned you have revealed them to the childlike. Yes, Father, such has been your gracious will.

Reaction shots of Pharisees; all are wondered.

PHARISEE 1

My Lord, my God.

Cut to - the crowd in the city and the street

It is a street in Jericho.

People are engaged in many activities. But everyone is rushing to see Jesus.

Leper is running through the street like shouting to everyone like an announcement.

LEPER

Jesus of Nazareth is passing by.

Hearing it a man throws away his basket and runs to see Jesus. While running he hits another man and falls on the blind beggar.

Screen goes black. We can hear only the sound of the large crowd.

A blind man named Bartimaeus is sitting in the roadside begging. He is wearing a cloak, an old over coat. He cannot understand the things going around.

People are moving in front of him in great hurry.

BLIND MAN

What's going on? What's the matter?

He hits his stick on the ground and asks.

Leper running near the blind man hears his voice and tells him.

LEPER

Jesus of Nazareth is passing by.

Saying it the leper passes by.

Hearing it Bartimaeus is so excited that he tries to stand up holding his stick firm on the ground and cries out.

With tearful blind eyes he moves fast shouting.

BLIND MAN (Lk: 18:38)

Oh Jesus, Son of David, have pity on me.

An old Jew passing by tells him to be quiet.

OLD JEW

Don't shout. Be quiet.

But the blind man shouts again for Jesus.

BLIND MAN (Lk: 18:39)

Oh Jesus, Son of David, have pity on me.

Cut to - camera on the chariot of the rich man and guards.

Chariot is moving fast.

Flash back of the poor men begging on the road and poverty of the people living in huts.

Cut to- Jesus

Voice of JESUS
Sell all that you have and
distribute it to the poor, and
you will have a treasure in
heaven. Then come, follow me.

Someone who is going fast hits the stick and the blind man falls down again.

Jesus who is walking through another road of the city hears the crying sound of blind man.

BLIND MAN
Oh Jesus, Son of David, have
pity on me.

These voice overlaps on Jesus' ear and Jesus stops walking.

Peter, apostles and the crowd with him also stop. They eagerly look at Jesus.

Blind man's voice overlaps on Jesus' kind face.

JESUS (Mk 10-49)
Call him.

Close view of Peter's face.

Cut to - close view of the face of the blind man.

Peter and other apostles are beside him.

PETER (Mk 10-49)
Take courage. Get up. He is
calling you.

The blind man throws away his cloak and sprang up with joy.

Cut to - Blind man is standing in front of Jesus with a pleading face.

They approach near Jesus and keep him in front of him.

Jesus looks at him and asks with kindness.

JESUS (Lk: 18:41)

What do you want me to do for you?

Blind man cries out and says like praying.

BLIND MAN (Lk: 18:41)

Lord. Please let me see.

Jesus looks at his eyes sharply and says with divine love.

JESUS (Lk 6-20, 21)

Blessed are you who are poor, for
the kingdom of God is yours. Blessed
are you who are now hungry, for you
will be satisfied. Go your way. Have
sight. Your faith has saved you.

Light rays passes from Jesus eyes to blind beggar's eyes.

Light falling on blind beggar's eyes; camera zooms into
blind beggar's eyes.

Screen fills with divine white light. In between show the
point of view of the blind man.

The view of Jesus in out of focus first and then comes to
focus.

Because of the difficulty in facing bright light blind man
covers his face. Then he slowly looks at Jesus' loving
face.

Blind man is so happy and excited.

BLIND MAN

Jesus...

Blind man falls in his knees.

Seeing it the people in the surroundings are surprised.

Everyone looks on with wonder.

OLD JEW
Oh, god! You are our savior.
A MAN IN THE CROWD
Halleluiah...

Everybody thankfully look at Jesus saying Halleluiah.

Blind man says with tears of happiness.

BLIND MAN
Oh Jesus. You brought sight to my world.

Jesus says with great love looking at him.

JESUS
Your faith has saved you. I came
into this world for judgment, so
that those who do not see might
see, and those who do see become blind.

In the end of these words camera cut from Jesus' face to the fast moving chariot and horses of rich man. Music increases fast to crescendo.

The rich man is crying in the chariot. He gets up in the chariot. Like the blind man throws away his cloak and sprang up, the rich ruler throws out his cloak and sprang up and he cries out.

RICH MAN (cries out)
Stop. Stop...

Close view of rider pulling the rein to stop the horse.

Rider looks back at the rich ruler for a moment.

Looking at the rider with a determined face rich ruler tells him.

RICH MAN
Take me to Jesus.

The rider rides the horse to make a total turn around of horses and then he hits the horse with his whip to make the horse run fast.

While the horse turns around the blinders (black eye covers of the horse) with its rope fly off and falls down opening its eyes fully. (It symbolically shows that the spiritual blindness of the rich man is now away and he is not blind now.)

Camera goes wide and we hear a voice over.

V0 (John 8-12)

I am the light of the world. Whoever follows me will not walk in darkness, but will have the light of life.
